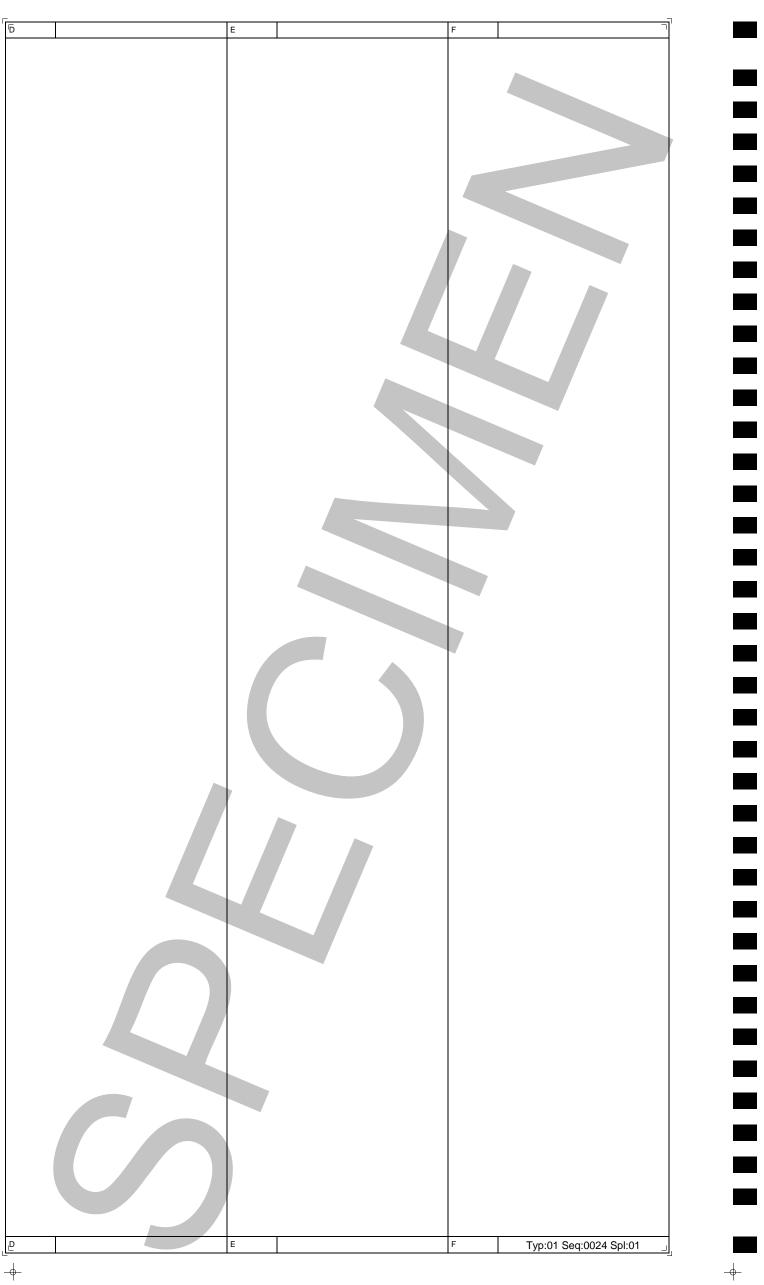# OFFICIAL DEMOCRATIC MUNICIPAL PRIMARY BALLOT

Commonwealth of Pennsylvania - Centre County

| A | 24 SC EAST 1 | B | | C | May 16, 2017 |

INSTRUCTIONS TO VOTER

1. Use a BLACK pen.

2. TO VOTE YOU MUST BLACKEN THE OVAL (⬬) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (⬬) blackened to the left of the name of any candidate indicates a vote for that candidate.

3. To cast a **write-in vote** for a person whose name is not on the ballot, **blacken the oval to the left of the line** provided and print the name in the blank space provided for that purpose.

4. If you make a mistake **DO NOT ERASE.** Ask for a new ballot.

5. REMOVE STUB before casting ballot.

JUSTICE OF THE SUPREME COURT
VOTE FOR ONE

- ⬭ DWAYNE WOODRUFF
  ALLEGHENY COUNTY
- ⬭ _____ Write-in

JUDGE OF THE SUPERIOR COURT
VOTE FOR NOT MORE THAN FOUR

- ⬭ CAROLYN H NICHOLS
  PHILADELPHIA COUNTY
- ⬭ GEOFF MOULTON
  MONTGOMERY COUNTY
- ⬭ MARIA MCLAUGHLIN
  PHILADELPHIA COUNTY
- ⬭ DEBBIE KUNSELMAN
  BEAVER COUNTY
- ⬭ BILL CAYE
  ALLEGHENY COUNTY
- ⬭ _____ Write-in
- ⬭ _____ Write-in
- ⬭ _____ Write-in
- ⬭ _____ Write-in

JUDGE OF THE COMMONWEALTH COURT
VOTE FOR NOT MORE THAN TWO

- ⬭ TIMOTHY BARRY
  ALLEGHENY COUNTY
- ⬭ JOE COSGROVE
  LUZERNE COUNTY
- ⬭ ELLEN CEISLER
  PHILADELPHIA COUNTY
- ⬭ TODD EAGEN
  LACKAWANNA COUNTY
- ⬭ IRENE M CLARK
  ALLEGHENY COUNTY
- ⬭ BRYAN BARBIN
  CAMBRIA COUNTY
- ⬭ _____ Write-in
- ⬭ _____ Write-in

JUDGE OF THE COURT OF COMMON PLEAS
VOTE FOR ONE

- ⬭ RONALD S MCGLAUGHLIN
  HARRIS TOWNSHIP
- ⬭ BRIAN K MARSHALL
  PATTON TOWNSHIP
- ⬭ _____ Write-in

DISTRICT ATTORNEY
VOTE FOR ONE

- ⬭ STACY PARKS MILLER
- ⬭ BERNIE CANTORNA
- ⬭ _____ Write-in

JURY COMMISSIONER
VOTE FOR ONE

- ⬭ JASON MOSER
- ⬭ _____ Write-in

MAYOR
VOTE FOR ONE

- ⬭ JANET ENGEMAN
- ⬭ DON M HAHN
- ⬭ MICHAEL BLACK
- ⬭ CATHERINE DAULER
- ⬭ _____ Write-in

COUNCILMAN
VOTE FOR NOT MORE THAN THREE

- ⬭ RYLIE E COOPER
- ⬭ DAN MURPHY
- ⬭ MARINA COTARELO
- ⬭ EVAN MYERS
- ⬭ STEVE MOWER
- ⬭ THERESA LAFER
- ⬭ _____ Write-in
- ⬭ _____ Write-in
- ⬭ _____ Write-in

SCHOOL DIRECTOR
STATE COLLEGE SCHOOL DISTRICT
VOTE FOR NOT MORE THAN FOUR

- ⬭ DAVID K HUTCHINSON
- ⬭ JIM LEOUS
- ⬭ BRADFORD VIVIAN
- ⬭ SCOTT FOZARD
- ⬭ LORI BEDELL
- ⬭ ARNOLD TILDEN
- ⬭ _____ Write-in
- ⬭ _____ Write-in
- ⬭ _____ Write-in
- ⬭ _____ Write-in

JUDGE OF ELECTION
VOTE FOR ONE

- ⬭ _____ Write-in

INSPECTOR OF ELECTION
VOTE FOR ONE

- ⬭ _____ Write-in

END OF BALLOT

CENTRE COUNTY BOARD OF ELECTIONS

| A | | B | | C | Typ:01 Seq:0024 Spl:01 |

Typ:01 Seq:0024 Spl:01